# GOVERNMENT OF ANDHRA PRADESH STATE PROJECT IMPLEMENTATION UNIT (SPIU), NATIONAL CYCLONE RISK MITIGATION PROJECT (NCRMP), REVENUE (DM-V-SPIU) DEPARTMENT 3<sup>RD</sup> FLOOR, NORTH 'H' BLOCK, ANDHRA PRADESH SECRETARIAT, HYDERABAD INDIA 040-23450885(T/F), 040-23450552,

<u>URL:http://disastermanagement.ap.gov.in/</u> e-mail: <u>pd\_ncrmp@ap.gov.in;</u>

## Notification.No.03/DM.V.SPIU/NCRMP/2012, REVENUE (DM) DEPARTMENT, DATED :16.09.2013

Applications are invited from persons having requisite qualifications and experience for engaging of consultancy services for Environment Specialist and MIS Specialist.

| Specialization            | No. of consultancy services | Qualifications   | Experience  |
|---------------------------|-----------------------------|--|---|
| Environment<br>Specialist | 01                          | Master Degree in<br>Environmental Engineering/<br>Sciences OR related field                              | At least 8 - 10 years of experience of working in the field of Environment of infrastructure projects such as roads, buildings etc., should have knowledge of State Government & World Bank procedures/ policies for environment safeguards. Experience in projects funded by the World Bank and or other multilateral agencies in India in must. |
| MIS<br>Specialist         | 01                          | Graduate in Computer Science/<br>Applications/Programming/Info<br>rmation Technology OR<br>related field | At least 5 years of experience in MIS Development, and management specific to construction projects.  |

#### **General Instructions**

- 1. Applications must be in format available at <a href="http://disastermanagement.ap.gov.in/">http://disastermanagement.ap.gov.in/</a>
- 2. Copies of testimonials / certificates should be submitted along with application form
- 3. Applicants should be willing to visit and work in any part of AP State
- 4. Applicants have to bring all original certificates / testimonials for verification at the time of interview
- 5. SPIU, NCRMP, REVENUE (DM) DEPARTMENT reserves the right to recruit or not to recruit against any position advertised
- 6. Engaging of Consultant will be purely on temporary contract basis
- 7. The last date for submission of application is on or before 05.10.2013 at 5.00 PM.

Commissioner for Disaster Management & Ex-Officio Principal Secretary to Government and Project Director, NCRMP

### **APPLICATION FORM**

| Advertisement No                      |                  |                      |            |       |              |     |
|---------------------------------------|------------------|----------------------|------------|-------|--------------|-----|
| Application for the Eng               | jaging of Co     | nsultancy Se         | ervices fo | or    |              | ••• |
| 1. Name<br>(IN BLOCK LETTERS)         | (Surname)        | (Firs                | t name)    | (Midd | lle initial) |     |
| 2. Father's Name                      |                  |                      |            |       |              |     |
| 3. Date of Birth                      |                  |                      |            |       |              |     |
| 4. Place of Birth                     |                  |                      |            |       |              |     |
| 5. Marital Status                     | Married 🗆        | Uni                  | married    |       |              |     |
| 6. Gender                             | Male 🗆           | ]                    | Female     |       |              |     |
| 7. Nationality                        |                  |                      |            |       |              |     |
| 8. Category                           | SC/ ST/ BC,      | / Others             |            |       |              |     |
| 9. Languages Known<br>Rate<br>1-Least | Language<br>Name | Understand<br>Spoken | Speak      | Read  | Write        |     |
| to<br>5-Fully Proficient              |                  |                      |            |       |              |     |
| 10. Email address                     |                  |                      |            |       |              |     |
| 11. Contact Numbers                   | Mobile:          |                      | Landlii    | ne:   |              |     |
| 12. Address                           | Present          |                      |            |       |              |     |
|                                       | Permanent        |                      |            |       |              |     |

| 13. Have you ever been convicted by a Court of Law? Is there any legal cas filed against you in a Court of Law? If yes, provide details. | se |
|--|----|
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|  |    |
|  |    |

## 14. Are you related to any body currently employed in Yes/No;

If yes, give the name of employee and nature of relationship (i.e., parent, child, sibling, cousin, uncle, aunt, nephew or niece, of self or of spouse)

| 15. Ed | 15. Educational Qualifications |                               |                        |                 |            |  |  |
|--------|--------------------------------|-------------------------------|------------------------|-----------------|------------|--|--|
| S.No.  | Qualificatio<br>n              | Discipline/<br>Specialisation | University/<br>College | Year of passing | Percentage |  |  |
| 1.     | Post<br>Doctoral               |                               |                        |                 |            |  |  |
| 2.     | Ph.D /<br>M.Phil.              |                               |                        |                 |            |  |  |
| 3.     | Post<br>Graduation             |                               |                        |                 |            |  |  |
| 4.     | Graduation                     |                               |                        |                 |            |  |  |
| 5.     | Intermediate                   |                               |                        |                 |            |  |  |
| 6.     | S.S.C                          |                               |                        |                 |            |  |  |
| 7.     | Other                          |                               |                        |                 |            |  |  |
| 16. Sc | ftware skills                  |                               |                        |                 |            |  |  |

### 17. Awards and Honours (if any)

| S.<br>N<br>o | Organization                           | Designation     | Period   | Field of Work<br>Experience | Salary<br>Drawn | Reaso<br>for<br>leavin |
|--------------|--|-----------------|----------|-----------------------------|-----------------|------------------------|
| 1            |  |                 |          |                             |                 |                        |
| 2            |  |                 |          |                             |                 |                        |
| 3            |  |                 |          |                             |                 |                        |
| ow           | Brief details of e<br>(attach extra sh | eets if require |          | ertise, you have            | e acquired      | up to                  |
| 20           | ). Area of interes                     | t               |          |                             |                 |                        |
| 21           | . Publications                         |                 |          |                             |                 |                        |
|              |  |                 |          |                             |                 |                        |
|              |  |                 |          |                             |                 |                        |
|              |  |                 |          |                             |                 |                        |
|              |  |                 |          |                             |                 |                        |
|              |  |                 |          |                             |                 |                        |
|              |  |                 |          |                             |                 |                        |
|              |  |                 |          |                             |                 |                        |
| 22           | 2. Copies of Testi                     | monials attach  | ned with | the application             | ı. Please lis   | st them                |
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|              | 1.                                     | monials attach  | ed with  | the application             | ı. Please lis   | st them                |
|              | 1. 2.                                  | monials attach  | ned with | the application             | ı. Please lis   | st them                |
|              | 1. 2. 3.                               | monials attach  | ed with  | the application             | ı. Please lis   | st them                |
|              | 1. 2. 3. 4.                            | monials attach  | ned with | the application             | ı. Please lis   | st them                |
|              | 1. 2. 3.                               | monials attach  | ned with | the application             | ı. Please lis   | st them                |
|              | 1. 2. 3. 4. 5.                         | monials attach  | ned with | the application             | ı. Please lis   | st them                |
|              | 1. 2. 3. 4. 5. 6.                      | monials attach  | ned with | the application             | ı. Please lis   | st them                |
|              | 1. 2. 3. 4. 5. 6. 7.                   | monials attach  | ed with  | the application             | ı. Please lis   | st them                |
|              | 1. 2. 3. 4. 5. 6. 7. 8. 9.             | monials attach  | ned with | the application             | ı. Please lis   | st them                |
| 23           | 1. 2. 3. 4. 5. 6. 7. 8. 9.             | monials attach  | ned with | the application             | ı. Please lis   | st them                |
| 23<br>(w     | 1. 2. 3. 4. 5. 6. 7. 8. 9.             | monials attach  | ned with | the application             | n. Please lis   | st them                |

| 24. Any other Information |  |  |  |
|---------------------------|--|--|--|
|                           |  |  |  |

#### **DECLARATION**

I here by declare that all the information furnished above is true to the best of my knowledge.

(Signature of the Candidate)

Your applications may be sent to: <a href="mailto:pd">pd</a> <a href="mailto:ncrmp@ap.gov.in/">ncrmp@ap.gov.in/</a>

\*\* If you are e-mailing your application, in the event of you being called for an interview, you must bring a hard copy of this application completed and duly signed.