

# Registration Form

## National Conference

on

## Sustainable Use of Water Resources in Context of Climate Change- A Shared Responsibility

### Speaker's Abstract Submission Template

|  |  |
|--|--|
| <b>Title and Name</b><br><br>(as it will appear on name badge) | Family/last Name _____<br><br>_____ First Name _____ |
| <b>Name of co-author (s) if any:</b>                           | Family/last Name _____<br><br>_____ First Name _____ |
| <b>Name of the Presenter (if other than author):</b>           | Family/last Name _____<br><br>First Name _____       |
| <b>Organization/institution</b>                                |  |
| <b>Mailing address</b>   |  |
| <b>Phone number</b>  | +91  |
| <b>Fax number</b>  | +91  |
| <b>Email address</b>   |  |
| <b>Arrival date</b>  |  |
| <b>Departure date</b>  |  |
| <b>Accommodation Required in Chamba</b>                        |  |

|   |   |
|---|---|
| <p><b>Research interests</b><br/>(select one out of sub-topics which suits the most to your paper)</p>  | <ol style="list-style-type: none"> <li>1. State of Natural Water Resources</li> <li>2. Living with water Problems in changing world/ climate change</li> <li>3. Water related Disasters</li> <li>4. Water for Agriculture, food security and Livelihoods</li> <li>5. Water and Energy Generation</li> <li>6. Water and Industry</li> <li>7. Case studies</li> </ol> |
| <p><b>Presentation type</b><br/>(subject to the approval of scientific steering committee)</p>  | <p>Oral/ poster</p>   |
| <p><b>Presentation topic</b></p>  |   |
| <p><b>Abstract</b><br/><br/>(The abstract should clearly indicate the main theme/title, objectives, methodology, major findings, and conclusions of the proposed paper and its relationship to the topic/sub-topics or objectives of the conference without any paragraph, dot points, number. <b>The abstract including title, not more than 5 key words, and text should be no longer than 250 words in Times New Roman, Font Size 12 by using MS Word-2003.</b>)</p> |   |

After filling it in please mail it at official mail ID of the conference:

[conferencechamba2011@gmail.com](mailto:conferencechamba2011@gmail.com) and cc to [mkslariya@gmail.com](mailto:mkslariya@gmail.com)

Dr. Mohinder Slariya  
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UGC Sponsored National Conference