Pramod-Van, Chitrakoot, M.P. Date: 14/04/08

## Re: My Intention of "Fasting Unto Death" for Conservation of BHAGIRATHI

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Dear:										
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- 1. As you are aware, R. Bhagirathi Ganga has a very special place in Indian culture, thought and tradition. In the past few years, however, the continuity, quantity, quality and regime of flows is being disrupted for generation of hydro-electricity like all other rivers. Already in the reach downstream of Maneri, long stretches of Bhagirathi remain water less for long periods. In near future this may become the state of the entire river. As a serious student of environment sciences and as a faithful Hindu, this is hard for me to swallow. I strongly believe that at least Bhagirathi upstream of Uttarkashi should be spared of any works that disturb it's natural flow-regime, ecology, purity or piety and, after brooding over it for several months, I have decided to oppose such works with all the might I have.
- 2. What might do I have to oppose such works in the face of the terrible last for money, material comforts and particularly for electrical energy both on part of the governments and masses alike at the present state of our country? Well, I Pride to be from a culture that places the power of "Sacrifice and asceticism" (तपस्या) above all other powers. And what is the use and meaning of "faith" if one is not willing to sacrifice for it! So after deep deliberation I have decided to "fast-unto-death" to oppose the destruction of this ecological marvel and the epitome of Hindu cultural "faith".
- 3. In Chitrakoot, where Lord Rama performed his Tapasya, on his auspicious birth-day, Ram-Navami, April 14, 2008, I hereby resolve, that barring circumstances unforeseen, I shall go on a "fast-unto-death" from Ganga-Dashehra, June 13, 2008 to oppose the foul meddling going on with the stream of Bhagirathi upstream of Uttarkashi. May Lord Rama give me the strength of staying firm in my resolve.
- 4. In the name of your affection and concern for me, I pray to you not to do anything that may even distantly try to make me waiver from my resolve and if by any means, you find me your blessings.
- 5. After May 15, 2008, I plan to stay somewhere around Uttarkashi most of the time. You could find my location from either M.C. Mehta Environmental Foundation (Tel: 011-41756519) or from People's Science Institute (Tel: 0135-2763649)

With affectionate good wishes,

Your own cultural conscience

- ZAgrawal

(G.D. Agrawal)