

**Government of India**  
**Department of Science and Technology**

**Technology Mission: WAR for Water-Expression of Interest from Enterprises**

**Format for Submission of Details**

1. Name of the Enterprise with complete address:

2. Name and designation of the Contact Person:

Phone No:

Mobile No:

Fax No:

Email ID:

Website/URL of Enterprise:

3. Activities of Enterprise in Water area (limit to 5 main areas):

i.

ii.

iii.

iv.

v.

4. List of significant projects implemented/undertaken during the last 5 years:

| Sl No | Title/Type of Project with location | Name of Client with address | Date of start | Date of completion | Cost in Rs lakh |
|-------|-------------------------------------|-----------------------------|---------------|--------------------|-----------------|
|       |                                     |                             |               |                    |                 |
|       |                                     |                             |               |                    |                 |
|       |                                     |                             |               |                    |                 |
|       |                                     |                             |               |                    |                 |
|       |                                     |                             |               |                    |                 |

5. Turn over of the Enterprise (**enclose audited Statement of Accounts**):

| Sl No | Financial Year | Turnover in Rs lakh |                          | Major sources of Funds |
|-------|----------------|---------------------|--------------------------|------------------------|
|       |                | Related to water    | Total (whole Enterprise) |                        |
| 1     | 2007-08        |                     |                          |                        |
| 2     | 2008-09        |                     |                          |                        |
| 3     | 2009-10        |                     |                          |                        |

6. Any other relevant information/particulars:

7. List of documents enclosed:

**Place:**

**Date:**

**Signature of Authorised Person:**

**Name and Designation:**